

# **PROSPECTUS & APPLICATION FORM**

**M.Phil in Tribal Studies - 2017**

**COUNCIL OF ANALYTICAL TRIBAL STUDIES (COATS)  
DNK Road, Koraput – 764020 (ODISHA)**



**OFFICE OF THE CHAIRMAN, P.G. COUNCIL  
BERHAMPUR UNIVERSITY, BHANJA BIHAR  
BERHAMPUR-760007. DIST: GANJAM. ODISHA**

Letter No.: 2634 /PGC/BU/16

Date: 07.12.2016

**ADMISSION NOTIFICATION M. Phil Tribal Studies – 2017**

**(Council of Analytical Tribal Studies (COATS), Koraput)**

Applications in the prescribed forms are invited for admission into M.Phil. course of Council of Analytical Tribal Studies (COATS), Koraput for the year 2017 as per the schedule below:

1.	Last date of receiving the filled-in Downloaded application form along with required documents including Entrance Fee	26.12.2016 ( Monday)
2.	Date and Time of Entrance Test Venue: 1 <sup>st</sup> Humanities Block, Bhanja Bihar 2 <sup>nd</sup> Session (for Council of Analytical Tribal Studies, (COATS), Koraput	08.01.2017 ( Sunday )  2.00 pm to 4.00 pm
3.	Dates of Interview / Viva-Voce (Candidates qualifying the written test are only eligible to appear before the interview / Viva-Voce. They are require to verify the result of M.Phil. Entrance Test – 2017 from the Website (www.coatskoraput.co.in).	Venue: Council of Analytical Tribal Studies (COATS) DNK Road, Sabara Srikshetra, Koraput, Odisha
i	All Humanities / Social Science Subjects Council of Analytical Tribal Studies (COATS), Koraput	17.01.2017 (Tuesday) 11.00 A.M onwards
4.	Last date for publication of results (to be published in the Website (www.coatskoraput.co.in) and displayed on the Notice Board)	20.01.17 (Friday)
5.	Last date of sending Intimation letter to the provisional Merit list and Waiting list candidates	21.01.2017 (Saturday)
6.	Last date for receiving the Admission Fees and other documents in the respective Centre	30.01.2017 (Monday)
7.	Last date for finalization of Admission	31.01.2017 (Tuesday)
8.	Commencement of Classes	01.02.2017 (Wednesday)

Candidates are advised to visit the Website [www.coatskoraput.co.in](http://www.coatskoraput.co.in) or [www.buodisha.edu.in](http://www.buodisha.edu.in) for downloading application form and prospectus containing eligibility criteria and other details.

## **Introducing COATS**

COATS is situated in the district headquarters town of Koraput, Odisha which is in the heart of the Central Tribal Belt of the country. The district is a part of KBK region and houses more or less all the 62 tribes found in the state. COATS is registered under the Societies Registration Act of 1860 bearing No.712/82 of 1991-92. It has completed more than two decades of its service. It is a distinct academic-cum-research institute affiliated to Berhampur University, Berhampur, Odisha. It was formally inaugurated by the then Hon'ble Chief Minister of Odisha Late Biju Patnaik on 9<sup>th</sup> January, 1993. The IGNOU Special Study Centre has been instituted in the campus since 2000-01 academic session. Regionally, COATS is acclaimed as a centre of learning in South Odisha hub with a flourishing library which disseminates knowledge on tribal economy, society, culture as well as distance education. It is a doorway for different stakeholders to enhance their efficiency and capacity : and also of the resource persons engaged in tribal development, elected representatives, institutions, academicians and scholars. It offers different inter-related activities like training, research, action research, teaching and consultancy services. The Council helps in the preparation of planning for sustainable tribal development and shares information with right perspectives and best practices to make poverty a history in tribal regions. To attain these objectives, the Council critically analyses different policies and programmes and shares its views through seminars, workshops, memorial lectures, reports and publications. In addition, the Council in collaboration with Centurion University, Odisha has housed Sri Jagannath Skill Development Centre for imparting training in electrically operated sewing machines to SC, ST and other BPL category girls / women who get employment in Apparel making firms since 2011.

## **PHYSICAL INFRASTRUCTURE**

**Land :** The Institute is having 2.06 acres of land received from Government of Odisha on permanent lease basis i.e. for 100 years (1992-2091).

**Buildings :** It has three storied main building having a carpet area of 1476.92 Sqmt. which has accommodated the Directors' Office Room, Research Cell, Library, Two Guest Rooms, M.Phil Hostel Rooms, and One Seminar Hall. In addition to these there is an old (now renovated) office building presently used as INGOU office and IGNOU Library, as well as Professors' Chamber. There are two Seminar Halls, one Chairman's office Room and Chairmans' Residence, 8 Nishani Huts and two tin roofed house having a carpet area of 3793.82 Sq.mt. M.Phil and IGNOU classes, Sewing Maching Training Centre and its hostel and Seminar Halls are being managed in these buildings and Nishan huts available in the campus. A new building is under construction with a carpet area of 2300 Sq.feet out of MPLAD funds of Sri P.M. Mohapatra, Foremer M.P. (Rajya Sabha).

## **ACADEMIC OBJECTIVES**

The Council strives for producing efficient dynamic professionals dedicated to the cause of tribal people through the following objectives :

- Enhancing knowledge on different aspects of tribal economy, society and culture i.e. demography, painting, folklore, level of development and contemporary socio-economic issues as well as tribal arts and crafts.
- Assessing the impact of tribal development policies and programmes.
- Striving to produce efficient stakeholders through mobilization and capacity building measures.
- Preparing sustainable integrated development plans for tribal areas.
- Preparation of block and tribe wise monographs covering almost all the aspects of a block.

## **Management**

The institute is managed by a Board of Governors (BOG) with Prof. Krishna Kumar Mohanti, Former Professor of Anthropology and Former Director of ST and SC Research Cum Training Institute as the Chairman, and Collectors of Koraput, Rayagada, Nabarangpur and Malkangiri districts and Regional Chief Conservator of Forest, Koraput as the ex-officio members. Other distinguished academicians of the State, representatives from Berhampur University, National Law University at Cuttack and Utkal University, selected faculty members and one tribal representative from each district of Koraput region are also members of BOG.

## **Academic Activities**

The council is affiliated to Berhampur University, Odisha and it imparts the following courses :

**M.Phil :** The Council has been imparting teaching facilities at M.Phil level in Tribal Studies since 1999-2000 and so far 138 candidates have been awarded the degree til June, 2016. The intake capacity in M.Phil class is 6 students for 2017 academic session.

**Ph.D. :** The institute has been recognized as a Research Centre of Berhampur University since 1994. The faculty members of the institute are supervising Ph.D. scholars relating to tribal studies and so far ten candidates of the institute have been awarded Ph.D. degree by Berhampur and Utkal Universities and two candidate have submitted their Ph.D. thesis to Berhampur University in 2016. Seven candidates are now pursuing their Ph.D. degree under the guidance of the faculty members.

## **IGNOU Study Centre**

Under the auspices of IGNOU authorities, a Special Study Centre is functioning in the premises of COATS since 2000 mostly to facilitate spread of education among weaker sections of society who are not able to prosecute regular higher studies. Nine Certificate courses, seven Diploma courses, four Degree courses ten Master Degree courses including MARD, MSO, and MPA have been activated by July, 2005 cycle. MSW programme has been activated since July, 2008 session.

## **Research Projects outsourced from different Agencies**

COATS undertakes various Research projects. A number of Research Projects sponsored by the Central and State Governments; Planning Commission, Govt. of India, New-Delhi; State Planning and Coordination Department and leading NGOs (Centre for Budget and Policy Studies (CBPS), Bangalore and CYSD, Bhubaneswar) etc. have been completed by the institute.

## **Preparation of Monograph**

The Council has undertaken the task of preparation of Monograph for 42 blocks of undivided Koraput districts where each block is treated as a Unit of Study. The study is designed to evolve the necessary data base of acquiring knowledge and understanding of problems of the block and the people. All the blocks of the region come under the Vth Shedule Area where there is large concentration of tribal population. At the first, preparation of monograph of four blocks has been taken up and work is in progress.

## **Seminars, Workshops and Training Programmes**

COATS organizes Seminars, Workshops and Training Programmes from time to time in collaboration with the Tribal Museum, NGOs and other institutions and sometimes with financial assistance from various National and State Agencies.

## **Professor Ajit Kumar Mitra Memorial Lecture**

In honour of Late Prof. Ajit Kumar Mitra, a renowned scholar in Economics and former Professor, Utkal University, the COATS organizes annual Professor Ajit Kumar Mitra Memorial Lectures. Till date seven memorial Lectures have been organized.

## **Library**

The institute has a well equipped research library. It has now more than 8000 number of Books, Bound Journals, Evaluation Reports and Ph.D. and M.Phil dissertations. The books and Journals have been catalogued on DDC (Dewey Decimal Classification) system.

## **For attention of M.Phil Applicants:**

The applicants before applying to M.Phil in Tribal Studies are advised to carefully go through the Prospectus and visit the COATS website : [www.coatskoraput.in](http://www.coatskoraput.in) to know about the profile of COATS, Koraput.

## **ELIGIBILITY FOR ADMISSION :**

### **A. M.Phil Programme: Tribal Studies**

- Eligibility: At least a 2nd Class Masters Degree with 55% of Marks in any discipline.

- At least a minimum of 2nd Class Master Degree with 50% of marks in any discipline for Scheduled Tribe and Scheduled Caste students.

**B. Doctoral Programme:**

- Eligibility: At least a 2nd Class Master Degree with 55% of Marks in the relevant subject and M.Phil Degree in the concerned subject / Tribal Studies.
- Registration: As per the rules and regulations of the Berhampur University.

**COURSE FEES:**

- |    |                   |   |   |
|----|-------------------|---|---|
| A. | M.Phil (One Year) | : | Rs.10,000/- (for self financing candidates) |
| B. | Ph.D (Two Years)  | : | Rs.15,000/- (self financing candidates)     |

**DURATION OF COURSE**

The M.Phil. Course shall be of one year duration (i.e. calendar year). It shall comprise of two semesters. The first semester shall be for the theory papers and the second semester shall be for preparation and submission of the dissertation.

**SELECTION CRITERIA**

Admission into all M.Phil. courses shall be done through an Entrance Test followed by an interview. The Test shall comprise of one paper of 100 marks (Objective Type Questions and Short-answer Type Questions) of two hours duration. The Question Paper shall cover Research Methodology and all the papers taught at the Post-Graduate level of the concerned subject of Berhampur University. However, for admission into M. Phil. Course for Tribal Studies the course will cover broad areas relating to Tribal Studies besides Research Methodology. The candidates should secure minimum 50% of marks in the Entrance Test (40% of marks for candidates belonging to the Scheduled Castes and Scheduled Tribes) in order to be eligible to appear at the interview. The selection for admission into M.Phil. Courses shall be made on the basis of the career marks, entrance test marks and the marks secured in the interview, as detailed below.

Career marking be framed by the Admission Committee. The career marking will be computed only for candidates those who qualify the Entrance Test. The total weightage for selection for admission will be 40% (Written Test) + 40% (Career Marks) + 20% m(Viva / Interview).



## **APPLICATION FORM:**

**Application forms are to be downloaded from the University website [www.buodisha.edu.in](http://www.buodisha.edu.in)**

**Note:** Unless the signed hardcopy along with all enclosures and application fee is received on or before the last date by the concerned Head of the Department/Director, COATS, the application will not be considered for entrance test.

No candidate from a foreign country will be considered for admission unless the Government of India in the relevant Department/Ministry has sponsored his/her case.

## **RESERVATION:**

**Scheduled Castes & Scheduled Tribes:** 38.75% of the seats in each of the subjects are reserved for candidates belonging to the Scheduled Tribes (22.5%) and the Scheduled Castes (16.25%).

**Necessary certificate to this effect issued by a Revenue Officer of the locality not below the rank of a Tahasildar must be submitted for claiming reservation under the above categories.**

## **SUBMISSION OF FILLED-IN APPLICATION FOR ADMISSION**

Candidates seeking admission into any M.Phil. in 'Tribal Studies' should send their applications in the prescribed form downloaded from the website, duly filled in by them in their own handwriting along with the required documents and fee (complete in all respects) to the **Council of Analytical Tribal Studies (COATS), DNK Road, Sabara Srikhetra, Koraput by Registered Post/Speed Post. The application forms will not be accepted in person, either in the P.G. Central Office or Director, COATS Koraput. Applications complete in all respects must reach Director, COATS on or before the prescribed date, failing which, it will be summarily rejected. Authorities shall not be responsible for any postal delay.**

## **FEE TO BE PAID ALONG WITH THE APPLICATION FORM**

Candidates seeking admission into any of the M.Phil. courses of the University must enclose with the application form, a crossed Demand Draft/Banker's Cheque for Rs. 1000/- (Rupees one thousand) only towards Processing and Entrance Test Fee. For M.Phil in Tribal Studies it must be drawn in favour of Director, Council of Analytical Tribal Studies (COATS).

**Note: Fee once paid shall not be refunded.**

## **DOCUMENTS TO BE SENT ALONG WITH THE APPLICATION FORM**

The applicant should send the following documents with his/her application form:

- (1) Self Attested photocopies of:
  - a) Certificates and Mark Sheets of all examinations from H.S.C. to Master's Degree.
  - b) Certificate of teaching experience, if any.

- c) Copies of publications, if any.
- d) Conduct Certificate from the institution last attended.
- e) No objection certificate from the employer, if employed.
- f) Certificate in support of his/her claim against reserved quota (SC and ST) issued by competent Revenue Authority.
- (2) Oneself addressed envelopes of size 22 X 10 cm each affixed with postage stamps for Registered post.
- (3) Original Demand Draft/Banker's Cheque drawn in favour of Director, COATS, Koraput towards processing and entrance test fee as indicated above.

## SELECTION FOR ADMISSION

- (i) Incomplete applications shall be summarily rejected and no correspondence shall be entertained thereon.
- (ii) Admission shall be finalised strictly on the basis of merit and conduct and shall be subject to the Rules and Regulations of the University / COATS.
- (iii) Applicants for admission into the M.Phil. courses are required to appear an Entrance Test and after qualifying the said test to appear before the interview at their own cost on the date, time and place to be intimated as mentioned in the prospectus. At the time of the interview, the candidates are required to produce their original certificates/documents as specified above for verification. **Candidates failing to appear at the Entrance Test and Viva Voce/ Interview, and not producing the Original Documents for verification at the time of Interview will not be considered for admission.**
- (iv) All the Candidates who qualify the entrance test are only eligible for appearing at the Viva Voce/ Interview as per the notified schedule, and no separate intimation to the candidate shall be made for the same.
- (v) Selection for Admission into the M.Phil. Course shall be provisional, and cannot be claimed as a matter of right by the candidates. The decision of the Director, COATS in all matters relating to the Admission shall be final and binding.

## INTIMATION

Intimations to candidates notified in the Merit List and the Waiting List will be sent individually by **Registered Post/Speed Post**.

## ADMISSION PROCEDURE

Admission will be made as per the following procedure:

- (1) After receiving intimation letter for admission from the University/ Director, COATS, the candidate should send by **Registered Post/Speed Post** to the Director, COATS, DNK Road, Koraput (in case of M.Phil. in Tribal Studies), the required documents in original including a self addressed envelope as specified in the intimation letter and as detailed in point (3) below, superscribing **the M.Phil Tribal Studies on the top of the envelope**, so as to reach



on or before the date stipulated in the Intimation Letter and mentioned in the schedule above.

- (2) The candidates in the Waiting List shall follow the same procedure as prescribed in point (1) above. However, for those in the Waiting List, admission is not guaranteed and they will be admitted in order of merit against vacancy, if any. They are further required to deposit the requisite fees in shape of Bank Draft / Bankers Cheque drawn in favour of Director, Council of Analytical Tribal Studies (COATS).
- (3) After receiving the Intimation Letter the candidates shall send the following for admission.
  - (a) Three recent coloured Passport Size photographs.
  - (b) T.C./College Leaving Certificate in original.
  - (c) Conduct Certificate in original from the Head of the Institution last attended.
  - (d) University Registration Receipt in original (in case of students of Berhampur University).
  - (e) Migration Certificate (in case of students of Universities other than Berhampur University). If this certificate cannot be submitted at the time of admission due to any genuine difficulty, the candidate should give an undertaking to the effect that he/she would produce it within a Month from the date of admission, failing which the admission may be treated as cancelled.
  - (f) No Objection Letter in original from the Employer for one year, if he/she is employed.
  - (g) A self-addressed envelope of size 22 X 10 cm affixed with postage stamps worth Rs.40/- (Rupees Forty only).
  - (h) A Demand Draft/Banker's Cheque for the stipulated amount as mentioned in the intimation letter drawn on State Bank of India **payable to Director, COATS, Koraput.**
  - (i) Certificate from a recognized Medical Practitioner indicating Blood Group of the applicant.
  - (j) Duly filled in prescribed Affidavits (Annexure – I & II) in non-judicial stamp paper in original are to be submitted in case you are admitted
  - (k) Duly filled in Identity Card in the enclosed Format with a pass port size photograph affixed thereof.
- (4) The candidate shall submit the following declaration:
  - (a) *I do hereby declare that I have enclosed the following certificates/documents in original and Demand Draft/Banker's Cheque and in case, any discrepancy is found I shall forfeit my claim for admission and shall be liable for any penal action or penalty or forfeiture of the seat as the University may deem fit and proper.*

**Certificates etc. in original:**

- 1.
- 2.
- 3.
- 4.
- 5.

(b) *I also declare that I am neither employed or in active service at present nor shall I accept employment or join active service during the tenure of the course. If I am found guilty of violating the declaration, I shall forfeit my seat, my admission shall be cancelled and I shall be liable for such other penal action, as the University may deem appropriate*

*Full Signature of the Applicant.*

**Note: Failure to submit any of the required documents within the prescribed date shall entail forfeiture of the seat.**

### **RETURN OF DOCUMENTS**

(12) All the documents including the Demand Draft/Banker's Cheque of the candidates who are not admitted will be returned to them by the Director, COATS by **Registered/Speed Post** in due course.

(2) The original documents of the admitted candidates, which are not required by the University after the admission, will be returned to the candidates in person by the concerned Department/COATS after obtaining proper acknowledgement.

### **FEE PAYABLE AT THE TIME OF ADMISSION:**

C.	1.	Tuition Fee @ Rs.20/- (Rupees twenty) per month payable for twelve months in one instalment at the time of admission	:	Rs.	240.00
	2.	Admission Fee	:	Rs.	20.00
	3.	University Registration Fee (only for students from institutions other than Berhampur University)	:	Rs.	100.00
	4.	University Recognition fee (only for students migrating from other Universities)	:	Rs.	100.00
	5.	Fee for Identity Card	:	Rs.	70.00
	6.	Fee for Keeping Abstract of Attendance	:	Rs.	10.00
	7.	Fee for Medical Aid	:	Rs.	100.00
	8.	Library fees	:	Rs.	200.00
	9.	Seminar Fee	:	Rs.	800.00
	10.	Students' Aid Fund	:	Rs.	25.00
	11.	Utility Fee	:	Rs.	1,500.00
	12.	Academic and other fee	:	Rs.	1,500.00
	13.	Course Fee	:	Rs.	10,000.00
	14.	Library Security Deposit	:	Rs.	1,000.00
<b>TOTAL</b>			:	<b>RS.</b>	<b>14,160.00</b>

**Note: Fee once collected from the candidates admitted shall not be refunded under any circumstance.**

## **CORRESPONDENCE AND ENQUIRY REGARDING ADMISSION**

All correspondence regarding admission should be addressed to the Chairman, P.G. Council/ Berhampur University, Bhanja Bihar, Berhampur – 760007, OR Director, COATS, as the case may be, by designation and not by name.

## **GENERAL RESTRICTION**

No candidate who is in any service shall be admitted unless he/she submits no objection certificate from the employer allowing him/her leave for one year to pursue the M.Phil. Course.

## **REGISTRATION**

Every candidate for the M.Phil. Degree in Tribal Studies shall submit his/her application in the prescribed form for registration as a candidate for the examination within three months from the date of admission.

## **DISSERTATION**

Each student shall be required to submit the Dissertation as per the M.Phil. Regulations of Berhampur University. The student has to bear all expenses incurred in the preparation of the dissertation.

## **OBSERVANCE OF RULES**

- (a) The M.Phil. Students of the University must abide by the Rules and Regulations framed by the University from time to time.
- (b) All disputes concerning admission and studentship are subject to the exclusive jurisdiction of the Civil Courts and Legal Fora at Koraput, Koraput District, Odisha.

## **RAGGING**

Ragging in any form is strictly prohibited. Severe action shall be taken as per rules against those involved in ragging. As per the U.G.C guide line 6.1 (d & e) of the regulation (F-1-16/2007 (CPP –II/dated 17June 2009), it is mandatory for all the applicants to submit an affidavit in a non-judicial stamp paper as per the prescribed *proforma* enclosed in the prospectus, if admitted.

**Director,  
Council of Analytical Tribal  
Studies (COATS)  
Koraput**

Index No: \_\_\_\_\_

Date of Receipt \_\_\_\_\_  
(To be filled by the Office)

## APPLICATION FORM FOR ADMISSION INTO M.Phil COURSES-2017

### BERHAMPUR UNIVERSITY

Department/Centre to which admission is sought .....

Paste Recent  
Passport size  
Photograph duly  
attested at the front

1. Name of the Applicant (As per HSC Certificate)  
(In **BLOCK LETTERS**) \_\_\_\_\_
2. (a) Sex : Male / Female  
(b) Nationality : \_\_\_\_\_
3. Date of Birth : Date                      Month                      Year
4. Father's / Guardian's Name : \_\_\_\_\_
5. Mother's Name : \_\_\_\_\_
6. (a) Permanent Address (in details) :  

e.mail

Telephone with STD Code/Mobile:

  
(b) Present Address for correspondence  
(in **BLOCK LETTERS**):  

e.mail

Telephone with STD Code/Mobile:
7. Berhampur University Registration No:  
(For students of Berhampur University)
8. Mention if admission is claimed under reserve quota  
Please Put a Tick Mark in the appropriate Box:  

SC	
----	--

ST	
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9. (i) Last examination passed: \_\_\_\_\_  
(ii) University: \_\_\_\_\_

10. Educational Qualifications:

Name of the Examination	University/ Council/Board	Year of passing	Divn. & Distn.	Marks secured	Maximum marks	Remarks
H.S.C. or equivalent						
Higher Secondary/ Intermediate/+2						
Degree Exam. B.A/B.Sc./ B.Com./or equivalent						
P.G. in						

**Note: Candidates are required to submit attested copies of mark sheets and certificates of all the above examinations.**

**DECLARATION**

*I declare that the particulars furnished in this form are true to the best of my knowledge and belief and as per my certificates and valid official documents. I further declare that in case any of the above information is found to be incorrect at any time, I shall be liable to forfeit my seat and to such penal action as the University may deem appropriate.*

Date :

*Full Signature of the Applicant*

Place:

11. (a) Write your address on the Index Card and affix postage stamps worth Rs.6/- on it.

Checklist of Enclosures

**The application should be accompanied by the following documents:**

- Self-attested copies of Certificates and Mark sheets of all examinations from H.S.C. to Master's Degree.
- Self-attested copy of the Conduct Certificate from the Head of the Institution last attended.
- Self-attested copy of Certificate in support of claim for a seat against the reserved quota as specified in provision 8 of the Application Form.
- Permission letter for admission from the employer in original, if the applicant is employed.
- Self-attested copy of Certificate in support of teaching experience, if any.
- Self-attested Copies of research publications, if any.
- Two self-addressed envelopes of size 22 × 10 cm each affixed with postage stamps worth Rs. 40/- (Rupees Forty only).
- The Demand Draft/Banker's Cheque for Rs. 1000/- (One Thousand Rupees only) towards Processing and Entrance Test Fee as stipulated in the Prospectus.
- If you are not an Indian citizen, indicate in column 2(b) the country to which you belong and enclose the authority letter for your entry into India for higher studies.

**Note : Applications incomplete in any respect is liable to be summarily rejected. Further, the application which do not confirm to the prescribed PDF form will also be summarily rejected.**

**UNDERTAKING**

*I do hereby undertake to abide by the rules of P.G. Council and M.Phil Hostel / COATS, Koraput if at any time instance of breach of rules, indiscipline, disobedience or misconduct is found against me, my name shall be removed from the rolls of the University.*

Date:

*Full Signature of the Applicant*

**AFFIDAVIT BY THE STUDENT**

I, ..... (full name of student with admission/registration/enrolment number) s/o d/o Mr./Mrs./Ms. ...., having been admitted to .....(name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(place) on this the .....(day) of .....(month),..... (year) .

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the ..... (day) of .....(month), .....(year ) after reading the contents of this affidavit.

**OATH COMMISSIONER**



**AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. .... (full name of parent/guardian) father/mother/guardian of ..... (full name of student with admission/registration/enrolment number), having been admitted to ..... (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that

a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

Name:

Address:

Telephone/Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Address:

Telephone/Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(place) on this the .....(day) of ....(month) , ..... (year) .

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the .....(day) of .....(month), ..... (year) after reading the contents of this affidavit.

OATH COMMISSIONER



# ADMIT CARD

## M.Phil. ENTRANCE TEST – 2017

### WSRC / DEPARTMENT OF Tribal Studies

Name of the Candidate : \_\_\_\_\_

	<b>Date and Time of Entrance Test</b> Venue: 1st Humanities Block, Bhanja Bihar <b>1st Session</b> (for all subjects except Womens' Studies & Tribal Studies) <b>2nd Session</b> (for Tribal Studies)	<b>08.01.2017 ( Sunday )</b>  <b>11.00 am to 1.00 pm</b> <b>2.00 pm to 4.00 pm</b>
	<b>Dates of Interview / Viva-Voce</b> (Candidates qualifying the written test are only eligible to appear before the interview / Viva-Voce. They are required to verify the result of M.Phil. Entrance Test – 2017 from the Berhampur University Website ( <a href="http://www.buodisha.edu.in">www.buodisha.edu.in</a> ) from 10.01.2017 onwards.	<b>Venue:</b> <b>Respective Departments</b>
	i <b>All Science Subjects</b> (Botany, Physics, Chemistry, Marine Sciences and Zoology)	<b>16.01.2017 (Monday)</b> <b>11.00 A.M onwards</b>
	ii <b>All Humanities / Social Science Subjects</b> (Commerce, Economics, English, History, Home Sciences, IR & PM, Mathematics, Odia, Political Sciences, Womens' Studies & Tribal Studies)	<b>17.01.2017 (Tuesday)</b> <b>11.00 A.M onwards</b>

*Full Signature of the Applicant*

----- To be filled in by the Office -----

Index No.....

Letter No. \_\_\_\_\_ Date \_\_\_\_\_

Entrance Test Roll No. : \_\_\_\_\_

Paste your recent  
passport size  
photograph duly self  
attested at the front.

You have been provisionally allowed to appear at the Entrance (Written) Test for the M.Phil. course in ..... to be held at 1st Humanities Block , Berhampur University, Bhanja Bihar as per the above schedule

*Head of the Department/Director, WSRC / Director, COATS*

*Full Signature of the Applicant*

(to be signed in the presence of Invigilator)

## **INSTRUCTIONS TO THE CANDIDATES APPEARING AT THE ENTRANCE TEST**

1. Produce the **Admit Card** during the Test on demand.
2. The Hall shall open 15 minutes before the commencement of Test. Examinees must bring their own blue/black ballpoint pen. No paper or material other than **Admit Card** shall be allowed to be in possession of the candidates during the Test.
3. Candidates are not allowed to leave the Hall during the period of Test. Temporary absence from the hall is not ordinarily permissible. However, only after completion of one hour from the commencement of the Test, a candidate may be allowed under extraordinary circumstances to leave the hall temporarily for not more than three minutes with the permission of the Centre Superintendent.
4. Candidates should write only on the answer sheet supplied and should not make note on any other paper. While answering, they must use blue/black ballpoint pens only.
5. Candidates are not allowed to leave any identifying mark(s) anywhere on the answer sheet other than those required at specified places. Violation of this rule shall amount to adopting unfair means. Resort to any such unfair means or soliciting help from co-examinees or any other person or misbehavior of any kind will automatically disqualify the candidate. For this purpose the report of the Invigilator/Examiner is sufficient
6. For any other rules not provided for in these instructions the decision of the Chairman, P.G.Council is final and binding.
7. **Carrying any electronic gadget such as Mobile Phone, Calculator etc. into the examination hall SHALL BE AN OFFENCE, and if found possessed by the candidate during the Test, he/she shall be debarred from the Examination.**

## STUDENT ID CARD FORMAT

### M.Phil 2017

Name of the Course into which Admitted:					<p>Paste here a unattested photograph</p>
Name of the Candidate :					
Male / Female :					
Name of Father / Husband:					
Date of Birth:	DD	MM	YY	Blood Group:	
<p>Address to be printed on IDENTITY CARD</p>					<p>Specimen Signature of the Student in the Box only</p>
<p>Cell No. : _____</p>					

**BERHAMPUR UNIVERSITY**

**DIRECTOR / DEPARTMENT OF** \_\_\_\_\_

Affix Rs.6/-  
Postage

**FOR ADMISSION INTO M.PHIL. COURSE, 2017**

Index No. ....

Date .....

The undersigned acknowledges the receipt of your application for admission. You are required to quote the above Index Number in all future correspondences regarding your admission.

**Head / Coordinator of the Department / Director, WSRC / Director, COATS**